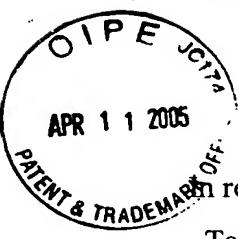


SPW



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re patent application of  
Takehiko FUJIOKA, et al.

Allowed: June 4, 2004  
Confirmation No.: 2313

Serial No.: 10/647,464

Group Art Unit: 3611

Filed: August 26, 2003

Examiner: Winner, Tony H.

For: ELECTRIC POWER STEERING APPARATUS

Honorable Commissioner of Patents  
Alexandria, Virginia 22313-1450

## REQUEST FOR ISSUE DATE

Sir:

The undersigned respectfully requests an Issue Notification for the above-identified allowed application. The issue fee was paid on September 3, 2004 (copy attached). A Supplemental Notice of Allowability dated September 7, 2004, and an Office Communication dated March 2, 2005 (copies attached), were received by our office. Since that date, we have received no further communication from the Patent Office in this matter.

Applicants respectfully request that an Issue Notification be provided indicating the issue date for the Letters Patent in the above-identified allowed application.

If there are any questions on this matter, please direct all telephone calls to the number shown below.

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 50-0481.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Sean M. McGinn".

Sean M. McGinn, Esq.  
Registration No. 34,386

Date: 4/11/05  
**McGinn & Gibb, PLLC**  
 8321 Old Courthouse Rd., Suite 200  
 Vienna, VA 22182-3817  
 (703) 761-4100  
 Customer No. 21254

KJM, 001  
Serial Number: 10/647,464

Attorney's Post Card Filing Receipt  
Papers Filed On: 9/3/04

Attorney's Docket Number: FU 02 0033-03  Patent  Trademark

APR 11 2005 Papers Filed Herewith:

Amendment

Request for Extension of Time

CPA Request

Notice of Appeal

Appeal Brief (in triplicate)

Reply Brief

IDS

1449 Form w/        Documents  Priority Document(s)

Assignment

Recordation Cover Sheet  Formal Drawings

Drawing Corrections  Issue Fee Transmittal

Missing Parts

Other Publication Fee

Fees Filed Herewith: \$ 1645  Check  Charge Deposit Account: \_\_\_\_\_

C# 9140

Hand Delivered

RECORD OF PAYMENT OR  
EMPLOYEE PAY STATEMENT

One thousand Six Hundred forty-five and 10/100

DATE	TO THE ORDER OF	GROSS	INCOME TAX	SOCIAL SECURITY	MEDE- CARE	STATE TAX	CHECK NUMBER	REFUND AMOUNT
8/20/04	Commissioner USPTO						9140	\$1645

PAY PERIOD FROM \_\_\_\_\_

TO \_\_\_\_\_

DATE OF PAY

Sept 10, 2004  
NON NEGOTIABLE

**PART B - FEE(S) TRANSMITTAL**

Complete and send this form, together with applicable fee(s), to: Mail

**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
**or Fax** (703) 746-4000

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

21254 7590 06/04/2004

MCGINN & GIBB, PLLC  
8321 OLD COURTHOUSE ROAD  
SUITE 200  
VIENNA, VA 22182-3817



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**  
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/647,464	08/26/2003	Takehiko Fujioka	FU020033-US	2313

TITLE OF INVENTION: ELECTRIC POWER STEERING APPARATUS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	09/07/2004
EXAMINER		ART UNIT	CLASS-SUBCLASS		
WINNER, TONY H		3611	180-402000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. McGinn & Gibb, PLLC

2. \_\_\_\_\_

3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Fuji Jukogyo Kabushiki Kaisha  
Mitsubishi Denki Kabushiki Kaisha

Tokyo, JAPAN  
Tokyo, JAPAN

Please check the appropriate assignee category or categories (will not be printed on the patent):  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

Issue Fee

A check in the amount of the fee(s) is enclosed.

Publication Fee

Payment by credit card. Form PTO-2038 is attached. (Deficiencies Only)

Advance Order - # of Copies 5

The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-0481 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

Authorized Signature	Reg. No. (Date)
	34,386 09/03/04

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMIT THIS FORM WITH FEE(S)



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/647,464	08/26/2003	Takahiko Fujioka	FU020033-US	2313

21254 7590 09/07/2004  
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8321 OLD COURTHOUSE ROAD  
SUITE 200  
VIENNA, VA 22182-3817

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KUM '001

McGINN & GIBB, P.C.

EXAMINER

WINNER, TONY H

ART UNIT

PAPER NUMBER

3611

DATE MAILED: 09/07/2004

Please find below and/or attached an Office communication concerning this application or proceeding.



**Supplemental  
Notice of Allowability**

APR 11 2005

Application No.

10/647,464

Applicant(s)

FUJIOKA ET AL.

Examiner

Art Unit

Tony H. Winner

3611

ST

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTO-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1.  This communication is responsive to a letter filed 8/25/04.
2.  The allowed claim(s) is/are 1-20.
3.  The drawings filed on 26 August 2003 are accepted by the Examiner.
4.  Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a)  All
  - b)  Some\*
  - c)  None
 of the:
  1.  Certified copies of the priority documents have been received.
  2.  Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
  3.  Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

5.  A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
6.  CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.
  - (a)  including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached
    - 1)  hereto or 2)  to Paper No./Mail Date \_\_\_\_\_.
  - (b)  including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
7.  DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

**Attachment(s)**

1.  Notice of References Cited (PTO-892)
2.  Notice of Draftsperson's Patent Drawing Review (PTO-948)
3.  Information Disclosure Statements (PTO-1449 or PTO/SB/08),  
Paper No./Mail Date \_\_\_\_\_
4.  Examiner's Comment Regarding Requirement for Deposit  
of Biological Material
5.  Notice of Informal Patent Application (PTO-152)
6.  Interview Summary (PTO-413),  
Paper No./Mail Date \_\_\_\_\_.
7.  Examiner's Amendment/Comment
8.  Examiner's Statement of Reasons for Allowance
9.  Other \_\_\_\_\_.

***Acknowledgment***

1. Receipt of the preliminary amendment filed 8/26/03 has been acknowledged and entered. New dependent claims 17-20 have been added. As previously stated in an office action dated 5/17/04, claims 1-16 are in condition for allowance. Claims 17-20 are also allowed because they depended on allowed claims 1 and 4, respectively.
2. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."
3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Anthony H. Winner whose telephone number is (703) 306-5957.
4. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Lesley Morris, can be reached at (703) 308-0629. The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-1113.

  
**TONY WINNER**  
**PATENT EXAMINER**

August 31, 2004

  
**LESLEY D. MORRIS**  
**SUPERVISORY PATENT EXAMINER**  
**TECHNOLOGY CENTER 3600**



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/647,464	08/26/2003	Takehiko Fujioka	FU020033-US	2313
21254	7590	03/02/2005		
MCGINN & GIBB, PLLC 8321 OLD COURTHOUSE ROAD SUITE 200 VIENNA, VA 22182-3817				
APR 11 2005 U.S. PATENT & TRADEMARK OFFICE				
			EXAMINER	
			WINNER, TONY H	
			ART UNIT	PAPER NUMBER
			3611	

DATE MAILED: 03/02/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

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McGINN & GIBB, P.C.



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APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION	ATTORNEY DOCKET NO.
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EXAMINER

ART UNIT      PAPER

20050225

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

Enclosed is a signed copy of PTO-1449 forwarded for your record.



TONY WINNER  
PATENT EXAMINER

2/25/05

\* did not receive

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